## SEWBELH ISO 9001:2008

## Central Board of Irrigation & Power

Malcha Marg, Chanakyapuri, New Delhi 110021 Phone: 011-26115984, 26876229, 26116567, 24102437 Fax: 011-26116347 E-mail: cbip@cbip.org Web: www.cbip.org

Affix One Photograph (Self attested)

Attach one more self attested photograph

## Application Form for Admission in 26 Weeks Post Graduate Diploma Course in T&D System

		- Pipirk(Pipinni)	256314688MGKabUlidari	er kengelinka di kalikalan kara mala (1950) kalikalan kalika ili kalika	one of the state of			
1.	Name of the ca In capital letter							
2.		e n & official address, one No. & Email ID						
3.	Father's Name, With occupation with Phone No.	n & official address,						
4.	Date of Birth (age on 05/09/2016 years)		DD MM YYYY Years					
5.	Sex (mark ✓)		Male Female					
6	Blood Group					,		
7.	Marital Status (mark ✓)		Single Married					
8.	Nationality					,		
9	Postal address							
10.	Email address							
11.	Phone No.		Land Line:					
				Mobile:				
12.	Educational Qu	allfications		<u></u>	1			
Exam.	Exam. Passed University/ Box		ard	Year of passing	% of marks*	Subjects/Branch		
10 <sup>th</sup> or equivalent								
12 <sup>th</sup> or equivalent								
Diploma								
B. Tech. or equivalent								
Others								
	se of candidates	-	system	of marks, they m	ay write the m	arks as per the conversion		

13.	Whether the Candidate had CGPA/CPI marking system during his/her B.Tech degree		Yes	No			
14.	Experience (if any)						
	S. No.	Orgnisation	Designation	Job profile	Year of Se	ervice	
15.	Sponsored (mark ✓) (if Sponsored, attach certificate from employer on company's letter head as per "Sponsorship Format" given on website		Yes No				
16.	Proof of Identity (Copy to be attached) (mark ✓)		(Pan Card / I-Card / Driving Licence / Passport)				
17.	List of do	cuments (attach self ohoto copies)	(1) Mark sh	eet & certificate of Cia	ass X		
	(Tick mark as applicable)		(2) Mark sheet & certificate of Class XII/ Diploma  (3) Mark sheet & certificate of Engg. Degree  (4) CGPA/CPI converssion chart issued by registrar/controller of University				
			(5)				
18.	1	Accomodation in required (mark 🗸)	Yes	No		The same of the sa	
19.	Details of Demand Draft (for Application Money)		Amount Rs.				
			Bank name				
			DD No.				
			Date				
20.	Signature	with date.					

FOR OFFICE USE ONLY								
Enrolment No.								
Application Fee for Rs. 400/-	DD No.	Date						
	Bank	Branch Code						
Type of Candidature	Sponsored OR	Non-Sponsored						
Certificate Proof Attached :	Age	Yes No						
b	Qualification	Yes No						
	Sponsorship	Yes No NA						